

The Interpretational and Narrational Analysis of the Qur'an and Vilāyat Revelations in the Existential Vessel of Fātimah Zahrā (as), Referencing the First Verse of Surah Qadr

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Abstract

In terms of content and meanings, the Surah Qadr and the Laylatul Qadr are related to and contain secrets of the hidden aspects of the life of the infallible Fātimah Zahrā (as). According to the opinions of the interpreters, the pronoun “Hā” in “Anzalnāh” in the first verse of the Surah Qadr is an innuendo about the revelation of the Holy Qur'an, and it hints at the declaration of vilāyat based on some narrations. In the mentioned verse, the Laylatul Qadr, in its surface-level meaning, is the envoy for the specification of the date of a particular night in Ramadān but its obscured meaning points in the direction of a veiled identity and according to a narration, the objective of Laylah denotes Fātimah (as). Therefore, this paper attempts to prove that the Holy Qur'an and the Vilāyat within the customary of Laylatul Qadr have been revealed as aligned with the Fātimi truth and the saint entity of Fātimah (as) is the vessel for the revelation of Vilāyat and the Holy Qur'an. There are some reasons to confirm this premise, such as the noble and the maternal stature of Fātimah (as), her position as a paragon of virtue among the infallible Imams (as), the metaphor of Fātimah's wholeness as the very heart of the Prophet (pbuh), and her inheritance of prophetic integrity. Lastly, in reference to the Hadīth al-Kisā', the event of Mubāhalah, and the Qudsī Hadīth, it will be argued that not only is Fātimah Zahrā (as) the vessel for the revelation of Qur'an and Vilāyat, but she is also the pivot to the Prophecy and the reason for the preservation of these revelations.

Keywords: Fātimah Zahrā (as), Vilāyat, Narrational Interpretation, Divine Entity, Surah al-Qadr, the Laylatul Qadr.

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