

# Comparative Study of the Reflections of Historical Reports in the *Ṣiḥāḥ Sittah* and the *Kutub Arbaʿh* (the Four Books) Regarding the Lady *Fātimah Zahrā* (as)

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## Abstract

Her Majesty, the Lady *Fātimah* (as), is the daughter of the Messenger of Allah (pbuh), spouse of Imam Ali (as), and one of the prominent individuals of interest in the world of Islam whose course of life has been pronounced and reflected in the hadith books of the Sunni and Shia. This paper is a research of the narrations corresponding to the history of her life at the time of the prophet's living with an epochal recitation method and according to the books of the *Arba-ah* and the *Ṣiḥāḥ Sittah*. Furthermore, by collecting and categorizing the complete miscellany of statistical data — or otherwise, discarding the selective sampling method in this case — this essay attempts to answer the question: what is the viewpoint of every writer of the *Sittah* and *Arbaʿh* regarding the character of the Saint *Fatemeh* (as) at the time of the Prophet (pbuh)? Finally, it is revealed that first, the general outlook of the Sunni narrators differs from that of the Shia; and second, there are dissimilarities in the sayings of Sunni narrators that attests to conflicting standpoints between them; third, There are more historical reports in the collection of the *Sehah Setteh* compared to the books of *Arbaʿh*; lastly, the descriptions of the *Setteh* books of the Sunnis contradicts some of their other sayings about the attributes and virtues of the Lady *Fātimah* (as).

**Keywords:** *Fātimah* (as), Historical Course of Life, *Ṣiḥāḥ Sittah*, *Kutub Arbaʿh*.

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